



**Admission Application Form
2nd Year BE (Lateral Entry)
2024-25**

Passport size
Photo Affix

PERSONAL DETAILS:

| | | | | |
|---|------|-----------------------|--------|---------------|
| Name in Capital Letters (As per the SSLC marks card) | | | | |
| Email | | Date of Birth | | |
| Mobile No. | | Place of Birth | | |
| Mother Tongue | | Gender: (Male/Female) | | |
| Religion | | Blood Group | | |
| Caste | | Nationality | | |
| Category | | Area: (Rural / Urban) | | |
| Aadhar No. | | | | |
| | Name | Occupation | Income | Mobile Number |
| Father | | | | |
| Mother | | | | |
| Correspondence Address: | | | | |
| Permanent Address: | | | | |

ACADEMIC DETAILS:

DIPLOMA:

| | | |
|-----------------------------|-----------------|-------------|
| Name & Place of the School: | | |
| Diploma Course: | | |
| Max Marks: | Obtained Marks: | % of Marks: |

SEAT ALLOTMENT DETAILS:

| | | | | |
|------------------------------|--|-----------------|--|---------------------|
| Name & Place of the College: | | | | |
| Quota | | Actual Category | | Allotted Category |
| CET Rank | | CET No. | | Admission Order No. |
| Fees Paid at KEA | | Allotment Date | | Branch Selected |
| Transaction ID: | | | | |

DECLARATION

1. I the undersigned Sri/Kumari S/o /D/o admitted to 2nd year BE of Branch. Hereby declare that all particulars furnished above are true to the best of my knowledge and belief. I understand that my association whether active or passive with any unlawful organization I forbidden and punishable as per rules. I promise to abide by the rules and discipline of this college and the university.
2. I also undertake that “**I SHALL NOT INDULGE IN RAGGING**” In any from directly or indirectly inside the campus or outside the campus during my course. I understand “**RAGGING IS A CRIMINAL OFFENCE**” and liable for punishment as per rules.
3. I am also aware of the college and Visvesvaraya Technological University academic calendar of events, examination, scheme and regulations, class attendance requirements etc., for the program and the branch to which I am admitted. I agree to submit Anti-Ragging affidavits as applicable at the time of admission without fail.
4. I hereby undertaken that we will not hold the college, university, authorities responsible for any accidents, injuries, loss of body organs or loss of life during the laboratories, sports, NCC, NSS, industrial training / visits tours and other such kinds of activities during the course of study.
5. I declare that the information to be given in support of my Application is accurate and complete and I understand that any misrepresentation will disqualify my application.

Signature of the student

CHECK LIST OF DOCUMENTS TO BE SUBMITTED FOR ADMISSION

| | | | | | |
|---|---|-----------------------|----|---|-----------------------|
| 1 | Original Admission Order issued by KEA | <input type="radio"/> | 8 | Study Certificate (1 st std to Diploma) | <input type="radio"/> |
| 2 | DCET-2024 Verification Acknowledgement | <input type="radio"/> | 9 | NCC/Sports/Physically Handicapped Certificates | <input type="radio"/> |
| 3 | Original SSLC Marks Card | <input type="radio"/> | 10 | Passport size 2 photos (Back side the Photo write your name, branch & year) & Stamp size 2 photos | <input type="radio"/> |
| 4 | Original Diploma Marks Cards | <input type="radio"/> | 11 | Three Self Addressed Postal Cover with Rs. 5/- Postal Stamp | <input type="radio"/> |
| 5 | Caste and Income Certificate Xerox copy | <input type="radio"/> | 12 | 2 Sets of attested photo copies of all the original documents. | <input type="radio"/> |
| 6 | Kannada Medium Certificate (1 st std to Diploma) | <input type="radio"/> | 13 | Transfer Certificate | <input type="radio"/> |
| 7 | Out of State Students for BE Admission under GOI Quota, extra documents to be submitted. 1. Admission Order issued by Director of Technical Education, Bangalore 2. Original Residential Proof Certificate. 3. Original 10 th and Diploma Marks Cards 4. Medical Certificate 5. Migration Certificate. 6. PMSBY Insurance copy | <input type="radio"/> | 14 | Rural Certificate | <input type="radio"/> |

FOR OFFICE USE ONLY

| | | | |
|-------------------------|---------------|--------------|---------------|
| College Admission Date: | College Fees: | Receipt No.: | Receipt Date: |
|-------------------------|---------------|--------------|---------------|

Scrutiny by:

Admission Clerk:

Admission Superintendent:

Registrar (UBDTCE):

Principal